

# CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham

Chairman- Cllr Ian White

Clerk- Mrs M Harding

Date: 31<sup>st</sup> May 2023

Dear Councillors,

**You are hereby summoned to attend the next Parish Council meeting on**

**Monday 5<sup>th</sup> June 2023, 7.30pm at Abbotsbury**

*The Public and Press who are cordially invited to attend*

## AGENDA

- 23/06-1.** Welcome, Chairs opening remarks.
- 23/06-2.** To receive apologies for absence
- 23/06-3.** To receive declarations of personal or pecuniary interests or grants of dispensation.
- 23/06-4.** To consider the co-option of a Councillor for the vacancy at Portesham.
- 23/06-5.** To approve the minutes of the Annual Parish Council meeting on 9<sup>th</sup> May 2023
- 23/06-6.** Matters arising from the minutes (for information only)
- 23/06-7.** Democratic Forum 15 minutes (agenda items only)
- 23/06-8.** Finance
  - i. To approve the finance report of payments and receipts
  - ii. To consider the NALC guidance on making donations to the Church for grass cutting
- 23/06-9.** Planning
  - i. To consider all planning applications in circulation
  - ii. To receive an update on planning/enforcement or ongoing issues
  - iii. To receive and accept the examiners report with modifications on the Chesil Bank Neighbourhood Plan ready for referendum, also a report from the NPSG
- 23/06-10.** Highways- Reports
  - i. To receive any Highways issues
- 23/06-11.** Countryside & RoW
  - i. To receive any Rights of Way issues
- 23/06-12.** Recreation and Council Property report
  - i. To consider the pavilion project following the withdrawal of the planning application
  - ii. To consider the lease for the Play area at the Glebe Portesham
- 23/06-13.** Parish reports from Abbotsbury, Fleet, Langton Herring and Portesham
  - i. Abbotsbury
  - ii. Fleet- report from the APA
  - iii. Langton Herring - report from the APA
  - iv. Portesham – report on working together with volunteers.
- 23/06-14.** To consider all correspondence received for decision, consultation, and information.
- 23/06-15.** To confirm the items for the next Parish Council meeting on Monday 3<sup>rd</sup> July 2023
- 23/06-16.** Democratic Forum 15 minutes on any other items for discussion

Signed by The Clerk: *Mrs M T Harding*

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