

CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham

Chairman- Cllr Ian White

Clerk- Mrs M Harding

Date: 29th March 2023

Dear Councillors,

**You are hereby summoned to attend the next Parish Council meeting on
Monday 3rd April 2023, 7.30pm at Portesham village hall (RDR)**

The Public and Press who are cordially invited to attend

AGENDA

- 23/04-1.** Welcome, Chairs opening remarks.
- 23/04-2.** To receive apologies for absence
- 23/04-3.** To receive declarations of personal or pecuniary interests or grants of dispensation.
- 23/04-4.** To approve the minutes of the Parish Council meeting on 6th March 2023
- 23/04-5.** Matters arising from the minutes (for information only)
- 23/04-6.** Democratic Forum 15 minutes (agenda items only) Hamper Draw to be carried out
- 23/04-7.** Finance
 - i. To approve the finance report of payments and receipts
- 23/04-8.** Planning
 - i. To consider all planning applications in circulation
 - ii. To receive an update on planning/enforcement or ongoing issues
 - iii. To receive a Neighbourhood Plan update
- 23/04-9.** Highways- Reports
 - i. To receive any Highways issues
 - ii. To consider supporting a licence for working on Dorset Council land (DJC)
- 23/04-10.** Countryside & RoW
 - i. To receive any Rights of Way issues
- 23/04-11.** Recreation and Council Property report
 - i. To receive the report and recommendations from the recreation group.
 - ii. To withdraw the planning application for the outline planning of the pavilion in its current form.
 - iii. To consider the current asset on the site to see if this can be renovated in the near future subject to any planning permissions required.
 - iv. To consider the request to refund some of the funds donated to the project specifically for the pavilion/hut to the Scout group.
- 23/04-12.** Parish reports from Abbotsbury, Fleet, Langton Herring and Portesham
 - i. Abbotsbury- APA held on 13th March
 - ii. Fleet
 - iii. Langton Herring – Cllr Vacancy
 - iv. Portesham -APA 24th April
- 23/04-13.** To consider all correspondence received for decision, consultation, and information.
- 23/04-14.** To confirm the items for the Annual Parish Council meeting on Tuesday 9th May 2023
- 23/04-15.** Democratic Forum 15 minutes on any other items for discussion

Signed by The Clerk: *Mrs M T Harding*

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