

CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham

Chairman- Cllr Marsha White

Clerk- Mrs M Harding

Date: 2nd February 2022

Dear Councillors,

You are hereby summoned to attend the next Parish Council meeting on

Monday 7th February 2022 at 7.30pm

At Strangways Hall Abbotsbury

The Public and Press who are cordially invited to attend.

AGENDA

- 22/02-1.** Welcome and receive apologies for absence.
- 22/02-2.** To receive declarations of personal or pecuniary interests or grants of dispensation.
- 22/02-3.** To approve the minutes of the Parish Council meeting held on 6th December 2021
- 22/02-4.** Matters arising from the minutes (for information only)
- 22/02-5.** Democratic Forum 15 minutes (agenda items only)
 - i. Presentation of the Cheque to D&SAA from the Hamper Draw
- 22/02-6.** Planning
 - i. To consider all planning applications in circulation
 - ii. To receive an update on planning/enforcement or ongoing issues
 - iii. To receive the Neighbourhood Plan report
 - iv. To agree a closed meeting date with Cllrs and NPSG to comment on the draft plan to date
 - v. To consider the open letter regarding the Dorset Local Plan (Dorset Deserves Better)
- 22/02-7.** Finance
 - i. To approve the finance report of payments and receipts
 - ii. To consider the grass cutting specifications going out to tender for consideration March 22
- 22/02-8.** Highways- Reports
 - i. To consider a new SID for Portesham and additional site
 - ii. To consider the draft letter to MP Chris Loder ref rural roads and speeding concerns
 - iii. To receive any other highways reports
- 22/02-9.** Countryside & RoW- reports
- 22/02-10.** Parish reports- to confirm dates for the Annual Parish Meeting dates between March and June
- 22/02-11.** To consider all correspondence received for decision, consultation, and information.
 - i. To consider the Queens Jubilee celebrations 2022
- 22/02-12.** To confirm the items for the next Parish Council meeting 7th March 21 at Langton Herring
- 22/02-13.** Democratic Forum 15 minutes

Signed by The Clerk: *Mrs M T Harding*

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