

# CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham  
Chairman- Cllr Marsha White



Clerk- Mrs M Harding  
Date: 2<sup>nd</sup> September 2020

Dear Councillors,

**You are hereby summoned to attend the next Parish Council meeting on  
Monday 7<sup>th</sup> September 2020 via Zoom at 7.30pm**

*The Public and Press who are cordially invited to attend see Zoom instructions at the bottom of the agenda*

## AGENDA

- 20/09-1** Welcome, zoom meeting rules and to receive apologies for absence
- 20/09-2** To receive declarations of personal or pecuniary interests or grants of dispensation
- 20/09-3** To approve the minutes of the Parish Council meeting held on 6<sup>th</sup> July 2020 as an accurate record of the meeting
- 20/09-4** Matters arising from the minutes (for information only)
- 20/09-5** Democratic Forum 15 minutes (agenda items only)
- 20/09-6** Neighbourhood Plan
- i. To carry out the NP draw for survey 2
  - ii. To receive the NP report on progress and survey analysis
  - iii. To consider the response to the Government White paper/CPRE report Dorset from the NPSG
- 20/09-7** Planning Consultations
- i. To consider all planning applications in circulation – see list
  - ii. To receive an update on planning/enforcement or ongoing issues
- 20/09-8** To consider all correspondence received for decision, consultation and information (see list)
- 20/09-9** Finance
- i. To approve the finance report of payments and receipts (See list)
  - ii. To consider the report from the Flood group including the costs to clear the stream and village works
  - iii. To consider the Allotment rents for 2020-21 due to be renewed 1<sup>st</sup> October 20
- 20/09-10** Highways, Countryside & RoW- To receive and action any reports of issues
- 20/09-11** Parish reports
- i. Abbotsbury
  - ii. Fleet
  - iii. Langton Herring – To consider to use the Best Village Competition funds for a new Elm Tree
  - iv. Portesham
- 20/09-12** Items for the Parish Council Meeting on Monday 5<sup>th</sup> October 2020 via Zoom
- 20/09-13** Democratic Forum 15 minutes

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Join Zoom Meeting follow link

<https://us02web.zoom.us/j/87840346622?pwd=QXpqVWxiTWWhlYW5Vd0Y1S2VjRXowdz09>

Meeting ID: **878 4034 6622** Passcode: **203833**

Or dial in via mobile or landline

One tap mobile +442034815240,,87840346622#,,,,,0#,,203833#

Dial by your landline +44 203 481 5240 Meeting ID: 878 4034 6622 Passcode: 203833

Signed by The Clerk: *Mrs M T Harding*

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