

CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham

Chairman- Cllr Marsha White

Clerk- Mrs M Harding



Date: 31st January 2018

Dear Councillors,

You are hereby summoned to attend the next Parish Council meeting on

Monday 5th February 2018

7.30pm- At Langton Herring

The Public and Press who are cordially invited to attend

AGENDA

1. Welcome, housekeeping and to receive apologies for absence
2. To receive declarations of Interest and grants of dispensation.
3. To approve the minutes of the Parish Council meeting held on 4th December 2017
4. Matters arising from the minutes for information only
5. Democratic Forum 15 minutes (agenda items only)
6. To consider all correspondence received for decision, consultation and information (see list)
7. Finance:-
 - i. To consider finance report of payments and receipts
 - ii. To consider the new grass cutting specification for Langton Herring play and amenity area tenders to be considered at the March meeting commencing 1st April 2018 for 1 year
 - iii. To consider the play inspections of the play areas in the future and the recent inspection and repairs at Portesham play area
 - iv. To consider the purchase of defib accessories for all defibs in the parishes
8. Planning Consultations:-
 - i. To consider all planning applications for consideration (See list)
 - ii. To consider any other planning/enforcement or ongoing issues
 - iii. Report from the Parish/Neighbourhood plan working group
9. Highways
 - i. To receive any highways issues
 - ii. To consider a Change of Speed Restrictions in Abbotsbury
 - iii. To consider the siting of Yellow lines in Abbotsbury
 - iv. To consider the future of the SID (beyond repair)
 - v. To consider further lettering to the Finger post in Portesham
10. Countryside & ROW:-
 - i. To receive any reports of RoW issues
11. To discuss admissions at Portesham School
12. Reports from the 4 Parishes-
13. Working Group reports
14. Items for the Parish Council Meeting on Monday 5th March 2018
15. Democratic Forum 15 minutes
16. To resolve to move to Closed and confidential session to discuss staff matters.

Signed by The Clerk: *Mrs M T Harding*

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