

CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham

Chairman- Cllr Marsha White

Clerk- Mrs M Harding

Date: 8th May 2019



Dear Councillors,

You are hereby summoned to attend the Annual Parish Council meeting on

Monday 14th May- 7.30pm- At Portesham

The Public and Press who are cordially invited to attend

AGENDA

1. To elect the Chairman of the council for 2019-20 and sign Acceptance of Office
2. To elect the Vice Chairman of the council for 2019-20 and sign Acceptance of Office
3. To receive apologies for absence
4. To receive any declarations of interest or grants of dispensations
5. Approve the minutes of the meetings held on 8th April and 29th April 2019 and sign the same.
6. Matters arising for info only
7. Democratic forum for 15 mins (for agenda items only)
8. To reaffirm the CBPC Financial regulations and Standing orders.
9. To reaffirm the CBPC is eligible to use the "General Power of Competence"
10. To appoint/reaffirm the area reps/working groups and members- see list
11. To consider the correspondence list
12. Request to use the Portesham Playing field for Park and Ride for the Church Fete
13. To further discuss the listing of the Elm Tree Pub as an ACV
14. Planning Consultations-
 - i. To consider all planning applications in circulation (see list)
 - ii. To consider any other Planning or enforcement issues
15. Finance: -
 - i. To consider the finance report of receipts and payments
 - ii. To approve section 1 of the Annual Return 2019
 - iii. To approve section 2 of the Annual Return 2018
 - iv. To consider the Annual Insurance 2019-20 (*LTA until 2020*)
16. Reports from the Parishes, Abbotsbury, Fleet, Langton Herring and Portesham
17. Working Group reports:
 - i. Vision 4 Chesil- report on the progress of the Neighbourhood Plan (DT & PB)
 - ii. Recreation and Allotments
 - iii. P & D Working group
 - iv. Budget Working Group
 - v. Emergency Planning Group
 - vi. Communication working Group
18. Highways and ROW issues and reports
19. Items for the meeting on 3rd June 2019
20. Democratic Forum 15 minutes
21. Close for refreshments

Signed by The Clerk: *Mrs M T Harding*

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