

# CHESIL BANK PARISH COUNCIL

Incorporating the Parishes of Abbotsbury, Fleet, Langton Herring and Portesham

Chairman- Cllr Marsha White

Clerk- Mrs M Harding

Date: 30<sup>th</sup> January 2019



Dear Councillors,

You are hereby **summoned** to attend the next Parish Council meeting on

**Monday 4<sup>th</sup> February- 7.30pm- At Langton Herring**

*The Public and Press who are cordially invited to attend*

## AGENDA

1. Welcome, housekeeping and to receive apologies for absence
2. To receive declarations of Interest and grants of dispensation.
3. To approve the minutes of the Parish Council meeting held on 3<sup>rd</sup> December '18 and 14<sup>th</sup> January '19
4. Matters arising from the minutes for information only
5. Democratic Forum 15 minutes (agenda items only)
6. To consider all correspondence received for decision, consultation and information (see list)
7. Finance:-
  - i. To consider the proposal to take on the Abbotsbury Play Ground from 28<sup>th</sup> Feb 2019
  - ii. To consider the specifications for all the grass cutting contracts for 2019-2022
  - iii. To consider the finance report of payments and receipts
8. Working Group reports
  - i. F & GP
  - ii. P & D WG
  - iii. Recreation
  - iv. NP- report (RD)
  - v. Emergency planning Group
9. Planning Consultations:-
  - i. To consider all planning applications (See list)
  - ii. To consider any other planning/enforcement or ongoing issues
10. Highways, Countryside & RoW
  - i. To receive any highways issues
    - a. To consider the recent flood issues in the villages of Portesham and Abbotsbury
    - b. To reconsider a footway from Portesham to the Portesham Playing field
  - ii. To receive any Countryside & RoW issues
11. Reports from the 4 Parishes
  - i. Portesham
  - ii. Abbotsbury
  - iii. Langton Herring
  - iv. Fleet
12. Items for the Parish Council Meeting on Monday 4<sup>th</sup> March 2019
13. Democratic Forum 15 minutes
14. To resolve to move to a closed session in order to consider the recent complaint made against the Parish Council.

Signed by The Clerk: *Mrs M T Harding*

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